GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

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The CITY of HOMES

VOL. XV GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., MONDAY, DECEMBER 15, 1919 88

LIBERAL CLUB DINES

MEMBERS GATHER TO PERFECT ORGANIZATION FOR CARRYING ON WORK

Over fifty members and guests of this club were gathered at this dinner Sunday evening at the White Inn. Mr. Chas. H. Woolsey presided and after dinner a number of brief speeches were made, from which could be gathered the purpose and scope of the organization. Absolute assurance was given of means sufficient for book publications of valuable literature, recent and otherwise, in abridged and cheap form accessible to all. Assurance also was given of the construction, probably in the near future, of a club house with auditorium, library, etc., close in toward the business center. One of the features projected will be a study club doing earnest work for the development of original thinking power. The first arousing factor towards creating a thought center was the lectures of Edward A. Cantrell, supplemented by those of Chas. F. Sprading. As development in music or art or science demands first a strong atmosphere permeated with music or art or science, so development in thinking needs an atmosphere friendly to its development.

Dr. H. C. Smith spoke on "The Great Unchurched," Mr. J. F. Tatlow on "How Do We Get Our Opinions?" Mrs. Martha Y. Salyer on "Our Orthodox Friends," Mr. Sprading on "Rationalism," Mr. Fred Salyer on "A Good Study Club," Mr. O. B. Poor, "Preaching, Good and Otherwise;" others called on were Mr. Walter Hertzag of Hollywood, Mr. A. M. Salyer, Dr. Royce, Mr. Poor, Sr. Mr. Cantrell spoke last and by request announced the subject of next Sunday evening's lecture as "The Passing of the Devil."

A FLYING DOCTOR

BROTHER OF MRS. G. C. LEPPELMAN TRIES TO INTEREST ARMY SURGEONS IN AVIATION

Mrs. S. C. Leppelman of 357 Milford street has a brother, Major Samuel M. Strong, who is not only a booster for aviation but who has the distinction of having operated the first air ambulance in the army. He gave up his work as surgeon in a Los Angeles hospital to go to Plattsburg for training under General Leonard Wood before the United States entered the war. He joined the army as a surgeon, but he was the first surgeon to pilot an aeroplane on a long trip and he has been trying to interest surgeons and physicians in taking the training. He has been working on an ambulance air ship to carry the wounded from the field and is still in service at Charleston Field, Arcadia, Florida. Last July he was in command of a flight made from the Charleston field to Hazelhurst field, Long Island, New York, a distance of 1610 miles covered in 1260 minutes with eighteen stops. Incidentally in connection with the trip the pilots mapped the route and selected landing places. It was the first Atlantic coast trip of its character. While at Mineola he addressed the officers urging upon them the advisability of having the medical staff take part in actual flights. He has designed one ambulance and is now at work on plans for an aero ambulance which will carry 12 to 15 patients. He did not succeed in getting across the water, which was a disappointment to him. In the beginning of his army service he was deputized to supervise the preparation of camps and see that they were made sanitary in all respects. That work took him from one camp to another. He got his aeroplane training in Texas and took one flight to Chicago where he and those with him were given a reception they will never forget.

Mrs. Leppelman would be glad to see him quit the service and come home. She thinks he has sacrificed enough for his country now that the war is over. He is about 45 years of age.

"ANDY" HAS BIRTHDAY

F. W. Anderson, better known to his friends as "Andy," had a birthday on Sunday and the event was celebrated by a dinner party in the Anderson home at 126 North Louise Street. Miss Helen Butters of Los Angeles was the only one present outside of the immediately Anderson family.

WEATHER FORECAST: Fair tonight and Tuesday. Light frost.

HONOR PASTOR

PRESBYTERIANS GIVE HEARTY ASSENT TO RESOLUTIONS PASSED BY CHURCH SESSIONS

In recognition of the eight years of service of Rev. W. E. Edmonds in the Presbyterian church of Glendale, the session passed resolutions of appreciation and thankfulness for faithful service by the pastor, which were heartily indorsed by the congregation at the Sunday morning service.

Rev. Edmonds gave the last in the series of the pre-Christmas sermons Sunday morning from the topic "The Authority of Christ," and text, John 12:26, "If any man serve me, let him follow me," said he:

"Every invitation that Jesus Christ gives to men is backed up by authority. You must accept the invitation. If you refuse it you do so at the peril of your immortal soul. 'Come unto me.' 'Learn of me.' 'Follow me.' Read Luke 9:57-62. We there find three types of disciples. Where are each of you classified? The first man was a volunteer. 'I will follow thee whithersoever thou goest.' The church of Christ needs volunteers. There is also a need in the world today for the program of the church. There are eight or nine thousand people in Glendale who are not interested in Jesus Christ and the things His church stands for. The church is not a popular institution.

"The second man did not volunteer. Jesus Christ had a distinct call for him. He said, 'Follow Me.' But the man answered, 'Let me first'—he was a procrastinator. One of our colored brothers informed his flock that 'Procrastination is one of the fundamental doctrines of the Presbyterian church. Possibly he wasn't far wrong.

"The third man was a fickle character. Fickle people are religious misfits; they block every bit of the progress of the church. The true disciple is a forward looking man. If you are going to follow you must forsake all. No man putting his hand to the plow and looking back is fit for the kingdom of God. The plow has two handles, 'Faith and Is everything just right in this day and age or is there a screw loose somewhere? And if so, whose job is it to tighten up this screw? How much better is this world because you live in it? In the text was a man who did not have to be dragged into service. If a man will serve Me let him follow Me. Be a volunteer. works.' Take hold of them both and go forward. These are days of big things. When God says, 'come,' let us immediately follow, and may God give us strength to do His blessed will."

REV. J. S. MOODY

DEATH COMES SUDDENLY TO FORMER PASTOR OF GLENDALE BAPTIST CHURCH

Rev. James S. Moody who suffered a stroke of paralysis while sitting before the fire in his home on North Maryland at 9:15 Saturday morning, died at 1:15 the same afternoon without regaining consciousness.

He had been a resident of California for over thirty years, preaching all over the state from northern points to charges as far south as Hemet. For two and a half years he occupied the pulpit in the Glendale Baptist church, and he had many friends here. He leaves a widow and two daughters—Mrs. Albert Hill of Santa Ana and Miss Maud Moody, who lives with her mother. Three sons will mourn the loss of their father—Emil Moody of Glendale, Clyde Moody of Los Angeles, and Frank Moody, who also lives in the family home. Deceased had four brothers and one sister, three of the brothers being residents of California, the other two living in Missouri.

Deceased was of a beautiful character, much beloved and respected. His views were broad and he was always kind and thoughtful of others.

Funeral services will be held at the Baptist Church Tuesday at two o'clock in the afternoon. Rev. E. E. Ford, the pastor, will officiate and will probably be assisted by other Baptist preachers.

COMES FROM INDIANA

Mrs. Caroline Weisenheimer, mother of Captain F. Weisenheimer of Glendale, and Mrs. Fred Thompson of Los Angeles, arrived last Thursday from Indianapolis, Ind., where she has been spending a year with relatives.

ALLIES RECEIVE GERMAN ANSWER

NOTE CONCILIATORY IN TONE AND PROSPECT IS THAT RATIFICATIONS WILL BE EXCHANGED

(Special Service to Glendale Evening News)

PARIS, Dec. 15.—The German note replying to the Allies' demand that Germany sign the protocol to the peace treaty, was submitted to the peace conference secretary at 10:30 this morning. Baron Von Lersner of the German delegation, delivered the note.

It was learned that the note declared Germany intends to execute the terms of the peace treaty. It is understood that the note ih highly conciliatory in tone and while it opposes full reparation for the sinking of the German fleet at Scapa Flow, it gives the impression that the solution to that question can be reached easily.

It was announced that additional German representatives will arrive tomorrow to discuss with the allies the Scapa Flow incident. The impression prevails here that Germany will sign the protocol and exchange ratifications of the peace treaty before the end of the month.

NEW DEMAND ON MEXICO

SECRETARY LANSING CALLS FOR IMMEDIATE RELEASE OF AMERICANS CAPTURED BY VILLA

(Special Service to Glendale Evening News)

WASHINGTON, Dec. 15.—Secretary Lansing announced today that he had forwarded to Mexico a new communication demanding that the Carranza government bring about the immediate release of the two Americans whom the Villistas are reported to have captured at Musquiz.

PACKER CUDAHY MAKES STATEMENT

SAYS OLD FASHIONED MARKET BASKET POINTS WAY TO SOLUTION OF H. C. L.

(Special Service to Glendale Evening News)

CHICAGO, Dec. 15.—Edward A. Cudahy, president of the Cudahy Packing Company in his annual report to stockholders made public today, declared: "The old-fashioned market basket and the occasional use of corned-beef and cabbage are solutions for the high cost of living." He declared that retailers find the public is making "an abnormal demand for articles of the highest price and quality." He said: "Cheap meat seems to be a drug on the market and almost unsalable."

The report adds that the public seems to have the money to pay for high quality goods.

WAR-TIME PROHIBITION UPHELD

DECISION OF SUPREME COURT MEANS PROBABLE LOSS OF $1,000,000,000 OF BOOZE NOW IN STORAGE

(Special Service to Glendale Evening News)

WASHINGTON, Dec. 15.—The Supreme Court which handed down a decision today held that war-time prohibition is constitutional.

The decision means that the act will continue in force until peace is actually proclaimed. It is a sweeping victory for the "drys." The decision also means that intoxicants worth approximately one billion dollars, stored in warehouses in various parts of the country, will be practically a total loss unless peace is proclaimed before constitutional prohibition becomes effective.

The court's decision held that the provision of the war-time prohibition act stating that prohibition is effective until was is concluded, cannot mean anything other than until the proclamation of peace.

Justice Brandeis read the decision from the bench. As a result of the decision the lid will now be clamped down in all sections of the country where it has been lifted by federal court injunctions and all who sold intoxicants under those injunctions will be subject to prosecution. Injunctions were granted in Louisville, St. Louis, New Orleans and Providence. The decision does not settle the legality of 2.75 per cent beer.

PRINT PAPER SHORTAGE

HOUSE POST OFFICE COMMITTEE CONSIDERS BILL TO LIMIT SIZE OF PAPERS

(Special Service to Glendale Evening News)

WASHINGTON, Dec. 15.—The House Post Office Committee began this morning the consideration of a bill to limit the size of newspapers which could be sent by mail second class as a means of curbing the print paper shortage, which has become acute in many parts of the country.

WHEAT ACREAGE AND CONDITION

(Special Service to Glendale Evening News)

WASHINGTON, Dec. 15.—The Department of Agriculture estimated today that the winter wheat crop totals about 38,000,000 acres, which is a decrease of 23.2 per cent from the 1918 figures. The rye acreage has decreased 23.5 per cent. The condition of the winter crop is given as 85.2 per cent as compared with 98.5 per cent last year.

WHY EGGS ARE HIGH

CAR SHORTAGE ONE OF BIG FACTORS IN HIGH COST OF FEED, SAYS MR. ROSS

According to Walter M. Ross, poultryman, of 900 Colorado Street, the high price of eggs is due to the car shortage. It may seem a long way around but he is able to prove his point in a logical way.

Mr. Ross is not only a poultryman but he is connected with the Great Western Milling Company and employed not as a salesman but to travel over the territory and keep in touch with the needs of poultrymen and assist them to make a success of their business by practical advice born of his own experience. The company keeps four men on the road all the time visiting poultry raisers, dairymen and live stock raisers for the purpose of assisting them to solve their problems. Mr. Ross travels all over Southern California and says the poultrymen in the districts he visits are making money; that he does not know how long they will be able to maintain this prosperity, that it depends upon whether they can keep the price of eggs up, because there is no chance of feed coming down and the reason is this: There is not feed enough in this country of the sorts needed to supply the demand. There is plenty in the east if it could be distributed. For instance there is an abundance of barley and corn in the east but cars can not be had to bring it to this coast. California has plenty of wheat, but that is worth too much to be used for feeding purposes. All the good California barley, he says, was shipped to Europe because, for some reason which Mr. Ross does not explain, it stands shipment overseas better than any other barley produced in the United States. In consequence of this condition, the barley now in California is either the inferior grades produced here or barley brought in from the eastern states. There is enough milo maize in Texas to take care of California's needs, but cars can not be had to ship it to this coast, nor can any considerable quantities of eastern corn and barley get here for the same reason. Most of the commercial poultrymen are now using a concentrated feed composed of a mixture of wheat, milo maize, eastern corn and barley.

Mr. Ross says the company with which he is connected has had eight

Continued on Page 6)

A SAD JOURNEY

MRS. ROSENCRANS DELAYED IN COMING TO ATTEND MOTHER'S FUNERAL

Mrs. A. B. Rosencrans, sister of Mrs. J. F. Hearnshaw, who had been expected to arrive from the east on Thursday night to be present at the funeral services of her mother, Mrs. Marie Viohl on Friday morning, did not reach Glendale until Saturday morning, her train being 36 hours late. Interment was delayed until Saturday and Mrs. Rosencrans was therefore not deprived of the opportunity for a last look upon the face of her mother, without which she could not be reconciled to having her laid to rest. The remembrance of the peace and beauty of that face will always be a comfort to her and compensate for the long, hard journey.

The funeral was largely attended and the floral tributes were very beautiful. Rev. Julius Soper had charge. Mrs. Frank Arnold sang most beautifully, "Abide With Me" and "We Shall See Him Face to Face," with Mrs. Hagood at the instrument.

In explanation of her delayed arrival Mrs. Rosencrans said that in order to save fuel but one engine was used to which seventeen passenger coaches were attached. No dining car was carried and passengers had only two meals a day which they secured at the Harvey eating stations. She is returning to her home immediately.

EASTERN TRIP COST DEARLY

Mrs. F. M. Ream of 735 East Wilson Street has just returned after a nine weeks' visit with relatives in Lima, Ohio. She enjoyed the visit but paid dearly for it. She has a delicate throat and was subject to attacks of quinsy. She was in perfect health when she left here, but had been in Ohio only two weeks when her old troubles overtook her and she was in ill health the rest of her stay. She is now confined to her home, but Mr. Ream hopes she will soon be restored to the health she had when she left California. She is now convinced that California will have to be her permanent home.

W. E. EVANS SURPRISED

MRS. EVANS ARRANGES FOR THE CELEBRATION OF HIS BIRTHDAY WITH MUSICAL TEA

Mrs. W. E. Evans of Orange Street arranged a delightful celebration of her husband's birthday which occurred Sunday and succeeded in keeping him in ignorance of the affair until just before the guests began to arrive when he got an inkling of what was coming. It would best be described as a musical tea being a cafeteria supper, although guests did not come and go, but were gathered in the dining room at one time. The entire house had been beautifully decorated for the occasion. The table, where Mrs. Albert Pearce presided over the coffee urn, was covered with a handsome lace spread and was centered with a glass basket filled with carnations, surrounded by eastern holly, poinsettias being used in the living rooms. The musical program preceded and followed the supper and included considerable spontaneous singing in which the whole company joined. Solo numbers were given by Mrs. Fred W. Pigg, accompanied by Mrs. Mattison B. Jones at the piano. Mrs. H. R. Boyer gave several instrumental numbers and Mrs. Gladys Gibbs Sherman sang, Mrs. Boyer furnishing her accompaniment. Mrs. Sherman also gave a reading. When Mr. Evans responded to the demand for a speech he reminded his guests of the fact that ten years ago Saturday he and Mrs. Evans came to California to make their home.

The guest list included the following friends and relatives who reside in Glendale: Messrs. and Mesdames Walter Stamps, A. W. Tower, Warren Roberts, Albert Pearce, Harry Lockwood, Dr. and Mrs. H. R. Boyer, Miss Virginia Huntley, Messrs. and Mesdames J. G. Huntley, Seymour Smith, Tom Furst, F. W. Pigg, Mattison B. Jones, J. R. White, Charles Temple, Merrill Russell, Lou Sherman, Dr. E. F. Tholen and Miss Lucile Tholen. Guests from Los Angeles were: Messrs. and Mesdames L. A. Phillips, H. M. Martin, Arthur J. Abbott, and R. D. Steele.

W. R. C. ELECTION

NEW OFFICERS ELECTED AT LARGELY ATTENDED VERY HARMONIOUS MEETING

As elsewhere in the United States the members of the Women's Relief Corps of U. P. Banks Post met Friday afternoon at their regular headquarters in the A. R. Hall and elected officers for the ensuing year as follows:

President, Mary Milligan.
Senior Vice President, Alma Dutton.
Junior Vice President, Pearl Gillette.
Treasurer, Priscilla Houdyshel.
Chaplain, Rose Archer.
Conductor, Ada Denney.
Guard, Margaret Hibbert.

Delegates to convention: Pearl Gillette, Abbie Haskell, Margaret Hibbert, Anna Burns, Susie Ogier. Alternates: Mary Sanford, Tiny Hammond, Emma Hammon, Essie Ripley, Edith Cabell.

The meeting was largely attended and was a very harmonious session. There was no contest over either presidency or the treasuryship, and the rivalry for the other offices was entirely friendly nominations, being made from the floor. No other business was transacted.

BAPTISTS RAISE DEBT

ABOUT $3,000 RAISED AT MORNING SERVICE WITHOUT SOLICITATION

Recently the people of the First Baptist Church decided that they would make an effort to pay off the church debt and Sunday morning was set for taking pledges. The pastor, Rev. E. E. Ford, made a brief and straightforward statement of the case, announcing that the debt was $2,800. Cards were passed out and when returned it was found that pledges had been made exceeding the debt by a few hundred dollars. The unusual part of the proceeding was that no one was solicited and no one urged to give a stipulated amount.

The many friends of Mrs. G. F. Colson of 416 West Burchett Street will be glad to know that she has returned from the hospital where she underwent an operation. Though still somewhat weak she is getting along finely and hopes soon to be restored to normal health.

THE GLENDALE EVENING NEWS

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PHONE GLENDALE 132

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GLENDALE, CALIFORNIA, MONDAY, DECEMBER 15, 1919.

THE VICKERS CONCERT

The concert given Friday evening in the First Methodist Church by pupils of Miss Myra Belle Vickers, who has a studio in Hollywood, was largely attended and was greatly enjoyed, some of the patrons declaring it was the finest music they had heard in Southern California. Miss Mabel Burch and Miss Ruth Bressem were especially fine as lyric sopranos, and the work of Miss Anna Ewart and Miss Kathryn Giddings, contraltos, was also excellent and heard to advantage in the quartette numbeers sung with Misses Burch and Bressem. Miss Vickers, who is connected with the H. D. Goss and A. L. Bryant families, considers that Glendale is too near Hollywood to make it desirable to start a branch here, but she was glad to give a demonstration for the pleasure of friends and all interested here of the work of her pupils.

The story of the young man who dropped a five-dollar gold piece into the collection basket at church when he meant to drop only a penny, is going the rounds of the press in Southern California again, after an absence of several years. Its stalest feature on this trip is the utter dearth of five dollar gold pieces just now, so the story better be called in for repairs or until gold gets back into circulation. It may not get away, however, before it provokes the old argument as to whether the young man would get credit for five dollars or one penny, on St. Peter's books. Now our personal opinion is—but what's the use? Get the hook and let's pass on to some problem more important, like the high cost of ham and.

Twenty years ago, says the Norwalk Call, the United States was being twitted about its inability to surround and capture Aguinaldo, over in the Philippines. To prove that history repeats itself, look at that cocky little Villa pestering himself around down in Mexico. But give Uncle Sam time to get good and mad. A fellow has to get that way before he will take time to stop and swat a pup barking at his heels.

Advertise in the Evening News.

A big auto bus on its way to Patton skidded off the road and ran clear into the front yard of a home nearby. No wonder it was on its way to Patton.

ANNOUNCEMENTS

ADVERTISEMENTS

LADIES PLEASE NOTICE

Mrs. M. E. Lindsay, who was for years a well known Modiste in Riverside, has opened dressmaking parlors at her home, 331 Salem Street, Glendale. Mrs. Lindsay is prepared, with competent assistants, to do first class work on short notice, and will now take orders for coat-suits and gowns for after the holidays.

CARD OF THANKS

The undersigned wish to thank all those who, by their many kindnesses and floral tributes, showed their sympathy in our recent bereavement.

Mrs. J. F. Hearnshaw,
Mrs. A. B. Rosecrans,
Mr. William Viohl,
Mrs. Charles H. Sanders.

ATTENTION P.-T. A.

Attend the benefit for the Glendale Federation Tuesday evening, Dec. 16 at High School. Bring the children; tickets 10c and 25c.

CHRISTMAS GIFTS

Delicious home made plum puddings and many kinds of beautiful gifts for sale at my home, 506 W. Calif Ave. Phone 734-J.

CLASSIFIED ADS

First Insertion—Minimum charge 30 cents including four lines counting six words to the line. Additional lines 5 cents per line.

Ten cents additional for first insertion if cash does not accompany order.

Subsequent consecutive insertions—5 cents per line.

FOR SALE

FOR SALE—5 room modern house, large attic, cellar, hardwood floors; Holmes disappearing bed. Partly furnished. $3100. Inquire 459 W. Hawthorne, Glendale.

FOR SALE—New, 6-room Colonial; double garage; 1-4 acre. 516 N. Central. Chas. W. Kent & Son, Contractors.

After Jan. 1, 1920, the price of the

Glendale Evening News

Will Be Increased

By paying before January 1 you may advance your date as far as you wish at the old rate:—

$4 a year
$2 six months
$1 three months.

After January 1 the rates will be:

$5 a year
$2 two months
60c a month.

FOR SALE—Calif. house, 3 rooms and bath with garage; newly painted inside and out. Iot 50x185; fruit trees, berries and rose bushes. Snap at $1600. Phone Glen. 1689-J.

HOUSES BY OWNER

From $1800 to $4000. C. E. Blake, 457 Palm Drive, Phone 2201-W.

FOR SALE—5 room plastered house, 1 sleeping porch, 1 large screen porch; good garage with work bench and pit. 535 Oak St. Phone Glen. 1699.

FOR SALE—I have some beautiful homes, 5, 6, 7 rooms. Let me show you. Or will build to suit on terms. F. W. Pigg. Phone 1268.

FOR SALE—East Front, Maryland Ave., 7 rooms, 3 bedrooms; immediate sale. Snap. $4000 . James W. Pearson, 128 N. Brand Blvd., next door to Postoffice. Phone Glen. 346.

FOR SALE—Furnished 5-room bungalow; 2 blocks from postoffice. $3800, terms. Possession at once. Tel. Gl 1070-W.

FOR SALE—By owner; modern 6 room bungalow, sun room, floor furnace, large attractive back yard; good street, one block from car line, $4500. Glen. 2036-W.

FOR SALE—Cor. lot 150x150, north and east fronts; street work all in, $2500 cash. Also 6 lots on Riverdale Dr. 50x184. See owner, 323 W. Windsor.

FOR SALE—North Glendale, 5 room bungalow, large lot, etc. Phone Gl. 536.

A LOT FOR YOUR MONEY—One on E. Maple St., $450; one on S. Glendale Ave., near Windsor Rd., $685. A splendid lot on N. Maryland Ave. between California Ave. and Lexington Dr. No better location in Glendale, $1500. Cash or terms. Enquire 328 N. Maryland Ave.

FOR SALE—7 room modern, including breakfast room, garage and basement; a fine place; $4600.
5 room modern, garage and fruit trees; block from car line, $4000.
7 room and sleeping porch, 2 story house, garage and fruit trees, block from car line, $4250.
5 room modern, a very nice place, $3500.
5 room modern and garage, close in, built 2 years, $4200.
5 room modern and sleeping porch, near High School, $4000.
See A. A. Barstow, with J. F. Stanford, 117 S. Brand, Glendale 40.

FOR SALE—Calif. house, 1-2 acre lot, garage, 1-2 share water; end of Montrose car line, $1100. See A. W. Brown, La Crescenta.

FOR SALE—Cheap; leaving city, 6 rooms and bath, bungalow; screened porch sun room, 2 bed rooms, laundry tub, bearing fruit trees, large garage, chicken houses and yards, flowers, lot 50x185, 444 Pioneer Drive.

FOR SALE—First class piano; a bargain for cash; no agents. Must move at once. Phone Glen. 117-J.

For Sale—Girl's Bicycle, practically new; 700 E. Windsor Rd.

FOR SALE—A $50 Victor Talking Machine for $12. A rare bargain. Phone Mr. Kemp, Glendale 725-J.

FOR SALE—Good violin cheap. Or will exchange for pullets. Address 448 Pioneer Drive, Glendale.

FOR SALE—Cheap, Royal typewriter No. 5, visible, fine shape. 632 N. Louise St.

FOR SALE—Upright piano, good condition; bargain. 120 W. Park Ave. Call mornings.

FOR SALE—Large cabinet size phonograph cheap; beautiful tone; plays all records; cabinet drop head sewing machine; both almost new. Glen. 2098-M. 125 W. Elk Ave.

FOR SALE—1 boy's wheel, large size; 1 girl's bicycle, 10 year size. 336 N. Louise St.

FOR SALE—A beautiful electric percolator, cost $50, will sell for $30; lovely Christmas gift for some one. Glen. 2202-J.

FOR SALE—Ford touring car. This car in good shape; can be bought right; cash or terms. Call after 6 o'clock, 713 S. Glendale Ave.

FOR SALE—Walnuts, 25c per pound. 711 S. Glendale Ave.

TRUCK SERVICE, Harry's Truck Co., 114 E. Broadway, Glendale 180.

FOR SALE—Choice R. I. red breeding cockerels; a combination strain of heavy egg laying and exhibition. Call and look them over. They speak for themselves. 335 W. Broadway.

FOR SALE—4 N. Z. rabbits; 1 buck, 12 small; cheap. Also one 3-4 Saanen boat bred to pure Saanen Buck, cheap. 1234 S. Boynton.

TIME TO PLANT strawberries, raspberries and blackberries. Buy at the Glendale Plant and Floral Co., 124 S. Brand.

XMAS TREES AND WREATHS; also potted ferns and flowering plants. Order early. Glendale Plant & Floral Co., 124 S. Brand.

FOR SALE—Two milk goats; will sell cheap. 231 N. Belmont.

2 Saanen goats, one 8 mos. old; 1 coming fresh Jan.; for sale cheap. 1274 S. Mariposa.

FOR SALE—Two Ancona Cockerels of good laying, non-setting strain; call forenoons. 364 W. Wilson Ave.

FOR SALE—Mission oak dining room table and six chairs. $32.50. Call 203 Lomita Ave.

FOR SALE—Two pens of heavy laying R. I. Reds. Through the moult. Hoganized by Mr. A. P. McDonnell; call at 725 S. Maryland Ave., Glendale.

FOR SALE — Graphanola, first-class cornet, and some good rabbits. 535 Oak St.

FOR SALE—A-1 leather-lined, cowhide suit case. Gl. 860.

PAPERHANGING, tinting, interior painting. C. Fromm, 1249 East Wilson Ave. Phone 305-J. 207t26*

FOR SALE—New Zealand Red Rabbits for table or breeding purposes; also self-cleaning hutches. 312 E. Harward. Phone Gl. 1401.

GLEN. 1159-W is Isaac's Studio. Make your appointment now.

WANTED

A reliable woman wants day work in Glendale. Address 2300 Baxter St., Los Angeles.

WANTED—Good strain Ancona pullets. Phone Gl. 2098-M.

Young girl wants light housework or care of children by the day. Call at 550 W. Colorado.

WANTED—Two boys for carrier routes. Evening News.

WANTED—Table boarders by the week or single meals. Rates reasonable. 310 N. Jackson St. Phone 227-W.

WANTED—Between Broadway & Milford, on Orange, Maryland, Louise, 6 or 7 room bungalow; facing east preferred. Possession February 15, 1920. State price, location, rooms, terms. Tourist, Box 87, Evening News.

WANTED—A carpenter to do some odd jobs inside work. Phone Gl. 78-W. 908 S. Central.

WANTED—A partner to join me in building small place on Brand Blvd., south of Bank. Box 53, Glendale News.

WANTED—A recent comer to Glendale with excellent business ability would like to associate himself with some going, established concern where services and a few thousand dollars can be profitably employed. Best of references given and required. Box 90, Evening News.

Wanted to rent or lease, 5 or 6 room bungalow, with garage preferred. Call Gl. 156.

Experienced High School girl will take care of children by day, evening or by the hour. Phone Glendale 1163.

WANTED—Houses in Glendale; have clients with ready cash. See R. D. George with H. H. Cotton, 614 S. Spring, L. A.

WANTED—Immediately, furnished house or apartment for adults only. Call Gl. 1240.

WANTED—About Jan. 1st, by two adults, a furnished house, apartment or rooms. Address A. L., Evening News.

WANTED—A woman to do housecleaning; will pay 50c an hour. Phone Gl. 1381-W.

WANTED—Woman or girl to take care of child during day. Address 516 S. Central.

TRUCK SERVICE, Harry's Truck Co., 114 E. Broadway, Glendale 180.

YOUNG WOMAN possessing Mezzo soprano voice and holding Mus. Bac. from first-class school, wishes position in church. Experience and references. W. G. W., Evening News.

WANTED FURNITURE AND RUGS for 6 rooms; will consider single piece or complete home and pay cash; wish to deal with private owner only. Box 74, Evening News.

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In future years the old residenters of Ontario will tell their grandchildren how back in December of 1919 a young fellow there was arrested for hitting a girl with a snow ball. Such an episode would not even cause passers-by to stop and look, back in Iowa and other good old refrigerator states, but in Ontario it developed into a trial in court the other day, all because a man driving in an auto forgot that he ever was a boy, or else he never really was a boy. A little girl in his auto was struck by a snow ball thrown by some boys who had hauled a pile of snow down from the mountains, and the man had one of the boys arrested, as an object lesson. But the trouble is it will not be an object lesson to the boy, but will put him on a pinnacle of fame among his 'fellows, while it won't do the man any good, especially if it develops that Ontario hasn't any ordinance against snow balling.

Two thieves entered a newly completed mansion at Hollywood and stole twenty-one valuable rugs. As the value of valuable rugs is not in using them, but in selling them, the thieves were soon caught.

Strange things happened only fifteen years ago. In its column of that vintage the South Pasadena Record tells of a resident there who was attending a social function at the Natick House in Los Angeles, and had his horse and buggy, which were hitched in front, badly demolished by an auto that passed.

A dear little girl at Corona lost her pet kitten the other day and advertised for it in the Independent. Without knowing anything about the pulling power of the Independent, we'll bet the little girl got at least seventy-three cats back next day. If not, it at least shows what we think of cats.

Asbestos clothing is a new invention caused by the scarcity of cotton and wool. But why worry about asbestos clothing in this life, before we need it?

Did you ever ride to Hollywood on a Pacific Electric car? A Hollywood man going home the other evening said he had a notion to get out and walk home, only his family wouldn't be looking for him till time for the car to get there.

A Mexican stole a pocket book from a lady at Ontario, says the Report, and by some queer turn of affairs, the matter was turned over to the police, instead of opening a diplomatic correspondence on the subject.

Hints that May Help When You Make Up Your Gift List

PARISIAN GRAINED IVORY

Comb and brush sets, mirrors, powder boxes, hair receivers, brushes of all kinds, photograph frames, manicure sets; in fact everything for the dressing table.

A WATERMAN FOUNTAIN PEN

The ideal gift. We have them in several sizes in the Safety, Self-filling and Regular types, chased and gold-banded.

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The kind that is always sharp yet never needs sharpening. Not a pretty novelty but a scientific writing instrument. An appropriate gift for anyone who can write.

A BROWNIE KODAK

An ideal gift either for a child or a grown-up. A Brownie is so simple in construction and operation that anyone can get good results with one. We carry them in several sizes in both the box and folding styles.

STATIONERY

Is always appropriate for a gift. We have a very fine line of choice stationery in the latest tints and sizes in attractive boxes.

A THERMOS BOTTLE

For the family that owns a car or the man who carries his lunch nothing could be so much appreciated.

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Chistmas without candy wouldn't be Christmas. Our fine fresh boxed chocolates make very sweet gifts.

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Christian Science Lecture by Prof. Hermann S. Hering, C. S. B.

A large audience gathered at First Church of Christ Scientist, Sunday afternoon to listen to a lecture on the subject of Christian Science by Prof. Hermann S. Hering, C. S. B., member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

The lecturer was introduced by Mr. Dale G. Vaughan, First Reader of the Church, who said:

"It is an incontrovertible fact that Christian Science heals sickness. But Christian Science is more than a mere healing agency. It is a religion which teaches its adherents the truth about God and man as His image and likeness.

"Christian Science teaches that God is Love, Principle, absolute good and all power. It is this understanding of God which brings to man deliverance from sin, sickness, sorrow, poverty and fear.

"It is to hear something about this practical religion that you have been invited here this afternoon, and it is my pleasure to introduce to you Prof. Hermann S. Hering of Concord New Hampshire, member of the Board of Lectureship of The Mother Church, The First Church of Christ Scientist, in Boston, Mass."

When we consider the unsettled conditions and turmoil prevalent in the world today, thought naturally reaches out for both their cause and their solution. The world is an aggregation of individuals, hence its condition, the quality of its thinking, the character of its activities, are a composite of these factors in its constituents. In other words, world conditions are the product of the lives and mentalities of its people, their habits of thought, their ethics, their ambitions, and their resultant conduct. If the members of a community live rightly, that community will be measurably harmonious, healthy, happy, peaceable; if they live wrongly, are selfish, immoral and vicious, the community can but be correspondingly discordant, unhealthy, unhappy.

Right Desire Essential

Let us then inquire into the Science of right living,—what is the Principle and law involved. Most people want to live rightly and to do right, but many do not know what right is, and therefore cannot grasp the advantages of righteous living. They really do not choose to do wrong but mistakenly think there is some advantage in it. The allurement of sin and ill-gotten gain is seen only from a selfish viewpoint. People often do wrong because they do not believe in life after death and do not recognize that their thoughts and acts here and now make or mar their individual character, which outlasts the so-called pleasures of evil indulgence and determines their environment in life, wherever that may be.

The influence of belief in heredity, environment and education is responsible for our habits of thought as well as our desires, but it is generally admitted that what is wrong in all these can be corrected through right moral education and the appeal to reason. When people realize that indulgence in evil is a distinct disadvantage to them and that it results in inevitable suffering, and further when they see that the practice of good, right, and justice results in real benefit, they will be more careful of their thoughts and acts. The so-called pleasure of sin and the suffering of disease enter experience because they present themselves to thought in a way which appeals to human belief.

Recipe in the Bible

St. Paul writes: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." (Rom. 8:2).

The Bible contains many clear and definite statements of the healing law of the gospel and its relation to every form of evil thinking and living, and it shows that God heals not only sin, but also sickness, through the application of the Principle embodied in this law. Christ Jesus demonstrated this conclusively, and yet there have always been many who disbelieved in the practical application of his teachings, because they never really understood them. From the inception of Christianity, however, some have striven to obey his teachings and to manifest the Christ spirit which brings salvation from both sickness and sin. This spirit was strongly in evidence in the healing works which characterized the early church, until the time when Christianity was engulfed in formalism and its vital spirit quenched.

Today many thinking people are beginning to see as they have not seen before, that the healing work of the early church is yet possible, although this healing work rebukes the generally accepted supremacy of material law. They perceive that there is such a thing as spiritual law, a law apart from physics; that this divine law is and should be sovereign over so-called physical law; that it has dominion over what is termed matter; and all this in spite of the bias of materialistic thought which declares that any existence apart from the material cannot be conceived. It is encouraging that Christian peoples are beginning to awake out of their sleep and to assert their right to the freedom and harmony of the children of God.

Healing Principle Available

When men realize that there is a Principle underlying all existence, which operates according to divine law, and quite regardless of time and place, they will see that the physical changes accompanying spiritual healing are due to the operation of this Principle, in accordance with law; and that such Principle, law and operation constitute Science.

It is evident that Christ Jesus considered this healing work a very essential factor of his ministry; indeed he made it a test of Christian discipleship, for he said, "He that believeth on me, the works that I do shall he do also;" which means that he who is a Christian will be able to heal spiritually. Surely every Christian must desire to believe in and to practice that spiritual healing which accomplishes so much more than can drugs, surgery and an impotent faith. Recognition of the healing power of divine Truth heals men without involving the fear, pain and risk of death which so often attend surgical operations and the use of nostrums.

Most right-minded persons, too, would like to overcome evil with good if they only knew how; most of them would like to overcome their failings, and to do right by their neighbor, but, because of their faulty religious education, they haye not known that the ability to accomplish these things naturally follows the knowledge that good has more power than evil. How few in all the world today realize that the logical, and inevitable sequence of an understanding of the Master's teachings, together with strict obedience thereto would be a cessation of all sorrow, sickness and wrong living.

Those who admit that Christian healing is even desirable in the attainment of right living, will welcome a consideration of what it involves, and what it depends upon.

We need then to consider first the nature of human existence in order that we can clearly understand what constitutes consciousness and apprehend what is involved in demonstrating the Science of right living.

Nature of Human Sense.

It is very evident that our existence is our consciousness. To each one of us there is no existence except that of which we are conscious. Acquired knowledge simply enlarges human consciousness. The objects cognized by the physical senses are the effects of materially mental activity. These effects in turn impress one, become a part of human consciousness, though their nature and relations remain hidden. For example, when we believe we see an object, we really become conscious of a mental impression which we accept as the object's existence.

Further, it is evident that the character of human existence depends largely upon the character of human sense. We cannot avoid this conclusion when we consider existing differences in personal characteristics, in educational bias, environment, association and experience, and see what a widely varying sense of existence these differences produce in different individuals. In every day experience we learn that no two members of any group of persons, if asked their impression of any incident appealing to the material senses will give similar accounts. Each one can give only his own mental impression. Sense phenomena are, therefore, not to be accepted as absolute because they depend upon the quality of the perceptive faculties, both native and educated. For example, let a tree be viewed by a botanist, an artist and a lumberman. The botanist views it from the standpoint of his botanical knowledge. He sees its botanical make-up and structure, the character of leaf, flower, bark, etc. The artist views it mainly from a purely artistic standpoint. He notes the color and form of the tree, and the way it relates itself to its setting. Coincidentally with this he analyzes his impression of it and thinks perchance of the combination of pigments he must use to reproduce it upon canvas. The lumberman sees the tree as so much available building material. To him a beautiful branch means a knot in the board which reduces its value. His estimate of its worth is not in terms of botany or beauty but in board feet.

Furthermore, the so-called characteristics of the objective universe such as size, shape, distance and color, do not seem the same to any two persons, for since the lenses of the eye vary, the image made on the retina also varies, and the resulting mental impressions are necessarily different, all of which shows that human perception is not absolute but variable.

Mental Nature of Matter

Physical science does not explain nor account for anything beyond sense testimony; therefore, in order to analyze causation, we must go beyond the realm of the senses, and interpret and correct our mental impressions in order to gain a knowledge of the facts. When we look at a plant, for example, we experience an impression said to be due to vibration called light, which produces a certain mental effect which we objectify as a plant. It is not necessary for the plant actually to exist outside of our consciousness if we can but get a mental impression which we identify as a plant. In fact, all that mortals experience is the impinging of different forms of vibration which are variously interpreted and objectified. To illustrate, the markings on the record of the phonograph are merely wavy lines. When the needle of the phonograph follows these lines, the listener is impressed by a multitude of intricate air waves in which he detects the tone qualities of the orchestral instruments and of the human voice which were thus recorded. In a similar way, it is not necessary to have anything more than these or kindred vibrations to impress upon consciousness any sense experience, and possibly we can thus see that the human consciousness includes simply mental conceptions which comprise what seems to be our individual universe, and that matter is a mental phenomenon.

Matter Not Substance.

One of the difficulties in accepting the statement of the mental nature of matter, is the belief that matter is substance. The fundamental property of substance is substantiality, which is defined as being that which is lasting, that which has real perpetual existence, that which is actual and not illusory. This means that substance is indestructible and permanent, and matter therefore cannot be real substance, since it is both destructible and transitory; it is a mental concept and not a substantive actuality outside of consciousness.

Substance is that of which anything is constituted, its body, its structure. Hence whatever really exists must have substance and this must be indestructible. To illustrate,a mathematical idea, because true, has substance. This substance is not material, it is not the visible figures nor the chalk nor ink with which they have been made, since these can be destroyed. Its substance is its truth, a right idea which can never be destroyed. It is unchanging, permanent, it has the power to remain itself. The substance of all real things is not seen physically but mentally. Matter, therefore, is not substance since it is not substantive. It has only been named substance by physical sense. In the analysis of being it is extremely important to perceive that there is substance apart from what is commonly called matter. This substance exists solely in the realm of Mind and is conceived of purely metaphysically, for thus only can the substantiality of Truth and Spirit be seen, and that which St. Paul refers to as "the substance of things hoped for" be realized.

Another difficulty in getting away from the material sense of things is the dimensional concept of existence. Physical sense can perceive only finite or physical things. For example, the dimensional concept which the senses have of mathematical ideas is projected as finite, concrete figures or quantities, but it is not the mathematical truth which these senses see, for this truth is not in the figures. It is in mind and is cognized mentally through mathematical understanding. Physical things are but misconceptions of realities. The idea which they imperfectly express are not limited to the physical expression but exist everywhere. Every truth is unlimited, that is, infinite, for it is everywhere and indestructible. There is but one idea six and that six is everywhere, can be known and used by everyone, has its own individuality, can never be altered, exhausted nor destroyed, and consequently in that sense is infinite.

Matter Not Life.

All this leads to the perception that there is no life in matter, since one of the fundamental characteristics of life is continuity of existence, which, as we have seen, cannot be predicated of matter. We cannnot affect mathematical truth by anything which may be done to the figures, nor can we affect the real life of anything by what we may do to its material appearing or symbol. When figures are written down at random without regard to law, they have no meaning, no power. It is only when they are correctly used that they express truth or life. So, too, when human thought conceives of ideas as fragmentary, discordant, temporary, without Principle or law, this concept is without substance, truth, life or power.

It is thus seen that there is neither substance nor life in matter or material phenomena; that existence is not material but mental, a state of consciousness, and that truth and life can be conceived of only metaphysically. On this plane alone can we analyze existence logically and intelligently, and solve its problems.

Body Is Mental.

Having seen that all the phenomena of nature are mental, the projection of imperfect human sense, we see that disease is mental and must be healed mentally, and therefore it is essential for us to see clearly that body is mental.

Matter being recognized as a mental phenomena, a state of mortal consciousness, we logically conclude that the so-called material body is mental. It is evident that this body is not the man since he is not lessened though he lose a limb. A mortal's selfhood or individuality is in consciousness, and this is obviously mental. Therefore, his body is the embodiment and externalization of his mentality, conscious and unconscious. Of a mortal, the Scriptures say "As he thinketh in his heart, so is he." The appearance as well as the actions of a man express his individuality and partake of the nature and quality of his mentality. Therefore, thoughts of sin and disease, together with fear, anger, and grief, will externalize diseased conditions. This is admitted very generally by physicians and can readily be proved.

A man does not live in a body nor can he be controlled by it any more than mathematical truth lives in figures or is controlled by them. The body of a man is but an outward sign or means of human identification, and to encourage us to think of existence as apart from the material body, St. Paul tells us that it is better "to be absent from the body, and to be present with the Lord."

Let us remember, therefore, that discordant conditions of the body are in fact due to discordant conditions of human sense, a sense which is not always expressed as conscious thought, but which is nevertheless a part of the mentality that constructs and governs things of which we are not conscious. For example, we are not conscious of the circulation of the blood nor of the assimilation of food, nor of the growth of tissues, yet these processes are all the manifestations of mentality, and would instantly cease were mentality removed.

Healing a Mental Process.

A wrong thought, a fear may cause a disturbance in organic or functional action, and then we become conscious of some inharmony. In other words, as a man is an individual consciousness, and as the body is an externalization of human consciousness, of which discordant conditions are but a state, healing can result only as a change or transformation of this consciousness is brought about, and this must evidently be accomplished mentally, through some action of thought, since only in this way can the quality of human consciousness be changed, the morbific conditions and their causes be eliminated, and a normal harmonious state be established.

Having thus come to see that so-called human existence and all that it includes is mental, we can begin to grasp the logic of the conclusion that the healing of both evil and disease is a mental process. We are thus in a position to examine into the method by which Christian Science healing is scientifically demonstrated.

According to the Scriptural accounts, the healing wrought by the Master and his disciples, was accomplished through mental or spiritual means alone, that is through some action of thought. Christian Science healing is brought about in the same way. In both, the healing Principle and law are mental, and knowing this, we are led to examine into the nature of Mind and mind action.

Nature of Mind.

Mind is evidently much more than mere human thought or limited consciousness since it includes the cause and phenomena of all existence. Christian Science teaches that Mind is the infinite consciousness which expresses itself as ideas and constitutes all being; the intelligence and creative Principle and substance of the universe; the basis of all manifestation and right thought, the absolute Truth. This infinite actuality means boundlessness, without beginning or end, without quantitative dimensions; it means immutability, perfection, indestructibility; it means omnipresence, omniscience, omnipotence; it means oneness, the all-embracing, self-existing, eternal being.

Since the human sense of mind is externalized as material discord, it is manifestly evil, and it becomes necessary to make a clear distinction between the Mind which is Truth and wholly good, and the consciousness which embraces both truth and error, good and evil.

Real Versus Unreal.

First, a distinction needs to be very clearly drawn between that which is actually real and that which only seems to be so. To become conscious of a sense appearance, furnishes no evidence of the truth of the appearance, as for example, the apparent converging of railroad tracks. In order to determine what is real and what is unreal in any case we have to consider whether it is absolute or merely relative. That which is absolute exists by and of itself, is independent of all else. That which is called relative appears real only by virtue of our belief in it. A thing is therefore absolutely true or noumenal when it is actual and does not depend upon human sense. A thing is said to be relatively true or phenomenal when it depends upon, or is the projection of imperfect sense.

Furthermore, that which is true has no dimensional limitations. As for example, there is no place where two times two do not make four, nor is there any limit to the application of this rule. Truth is fundamentally infinite in quality, in quantity, in presence and in power. Therefore, all that is real and true is indestructible, everywhere and eternally perfect. Human sense concepts resulting from matter and mortal belief involve limitation, uncertainty, discord, decay and death. This illustrates the difference between the actual and the seeming.

Again, the infinite is not an aggregation of the finite, it is not composed of an aggregation of finite quantities. Infinity can never be obtained by adding dimensional particles. The result is always finite. Neither can the infinite be divided into finite particles, or be expressed in finite quantities. The quantity two is not a finite quantity, but an infinite mathematical idea, existing everywhere and forever present and attainable. When represented by a figure, the finite numeral is not the idea but only an imperfect unstable symbol, which gives no correct concept of the quantitative mathemathical value everywhere present. Thus, since reality is infinite and matter is finite, matter is unreal.

Divine Mind and Mortal Mind.

We can thus distinguish between the real Mind, the infinite, spiritual, immortal consciousness which expresses itself in perfect, indestructible harmonious ideas, and the mind which includes the belief in matter, evil, limitation, disease and death. This latter therefore is not real Mind, but a false concept of mind, the Adam dream which St. Paul terms "the carnal mind which is enmity against God," in other words, God's unlikeness or opposite. Paul also writes, "To be carnally minded is death; but to be spiritually minded is life and peace." This carnal mind Christian Science further defines as "mortal mind," since it includes all that is sick, sinning, discordant and mortal. It is the inversion or counterfeit of the immortal divine Mind, and its betraying characteristic is finity as opposed to infinity; therefore, since all that is real is infinite, all that is finite is unreal, and these unreal beliefs of the carnal mind have neither place, presence, nor power; any more than has the schoolboy's erroneous belief that two times two make five. It is simply a false concept. It has no existence.

Human Consciousness.

Here we need to consider the human consciousness which according to belief includes a sense of materiality and evil as well as of spirituality and good. It conceives of matter, of discord, of death, and yet can conceive of Spirit, of harmony, of Life, can know God. It includes a sense of both right and wrong, both truth and error.

Mrs. Eddy writes:

" . . . the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unillumined human mind, the vision is material." (S. & H. p. 573).

She also writes:—

" . . . sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of Immanuel, or 'God with us'—a divine influence ever present in human consciousness . . . " (S. &. H. p. XI).

This is the consciousness of "the man on the street" which enables him to feel that he may be healed by the "renewing of the mind," by putting off the old man and putting on the new, by being awakened by the Christ Truth; therefore, it is the consciousness wherein reformation and regeneration take place and to which Jesus appealed in his healing and teaching. Here salvation is to be worked out; here good can be brought to bear upon evil to destroy it; here Truth can meet error and correct it; it is the consciousness which can begin to know God. When all evil, all error, is destroyed in the human consciousness, by Truth asserting itself, then nothing remains but the knowledge of God, and the real divine consciousness of the real man is attained and our salvation is worked out,—we have demonstrated our at-one-ment with the Father.

Mrs. Eddy's supreme declaration is this, that there is one infinite Mind which is wholly good, perfect, indestructible, immortal. This infinite, absolute, omniscient, omnipresent, omnipotent Being is the incorporeal Father-Mother God whose true nature is revealed through Christian Science. This divine actuality is the scientific basis on which all Christian Science healing is demonstrated, the divine Principle whose everpresence is utilized in the overcoming of sin and sickness, through the available transforming power of the Christ, coming to the human consciousness.

The Universe and Man.

From this it follows that the real universe and the real man are the expression or manifestation of this infinite Mind and that they partake of the spiritual nature and quality of this Mind. Hence, all the ideas of God are perfect, incorporeal, eternal and harmonious, they live, move and have their being in God, in divine Mind.

The real man is the image and likeness of God as he is defined in the first chapter of Genesis, the expression of Mind, Spirit, Soul, Life, Truth, and Love. Mortal man is but a human corporeal concept of the mortal or carnal mind. "The physical universe expresses the conscious and unconscious thoughts of mortals" writes Mrs. Eddy. (S. & H. p. 484). It is the counterfeit of the divine universe which is embraced in the consciousness of the real man. So also the "natural man" as St. Paul names him, is a counterfeit of the spiritual idea, a product of physical sense, which originated in and is dependent upon materiality.

Christian Science explains the true nature of the divinely created man, as not the man created of the dust of the ground but as the image and likeness of God, the man whom God pronounced good and to whom He gave dominion over the earth.

The perfect nature of God and the real man was revealed to Mrs. Eddy. The Scriptures spiritually understood reveal this truth, and Mrs. Eddy first stated it in scientific and metaphysical terms which, when understood, make it possible for anyone to begin to demonstrate it. The creative Principle operates positively through divine law, it embraces and supports all real existence,—perfect God, perfect man, and perfect universe.

Discrimination Necessary.

But if all reality is spiritual and perfect, there arises the question "What of evil, material, discordant conditions?" Here Christian Science explains that because Spirit, the absolute good, is infinite, everywhere, there can be no place for either evil or matter, and it therefore classifies all phenomena and all experiences which are unlike perfect God and perfect man as unreal, as false concepts projected by erroneous human sense, as untrue beliefs; and it sustains this contention by destroying these conditions, thus proving them untrue, for Truth is indestructible.

Human thought has always believed the objects of sense to be real, but now that the true nature of reality has been revealed, a clear distinction can be drawn between what is actual and what is merely an appearance. This is an essential element in the practice of Christian Science healing and must be clearly understood for the reason that so long as we believe an appearance or condition to be real and attempt to deal with it as a reality and at its own valuation, we can make no progress in mastering it. A mathematical mistake cannot be corrected until it is recognized as such. Even so, discordant human conditions cannot be scientifically healed until they are recognized as errors and divine Truth is applied to their elimination. Christian Science teaches that because God or good is the only presence, substance and power, there is no place for evil to be, no space for matter to occupy, no discord for mortal mind to experience except as a false concept.

When we look at an object through bent glass we see a distorted object, not because the object is distorted, but because the medium through which it is perceived makes it seem so. The distortion exists only as a belief, an illusion, and we do not accept the appearance as real because we know it is not. Similarly existence appears to us in a material, finite, evil form, not because it is so, but because mortal mind so presents it. Christian Science by revealing to us the nature of real existence, together with the illusive character of material sense testimony, enables us to distinguish at any time between what is real and what is unreal, to recognize material error to be error, and thereby to begin to free ourselves and others from the bondage and fear attending it. The more clearly we make the distinction between the actual and the seeming, the more effective will be our efforts in healing.

Healing a Correcting Process.

It should be clearly seen that although Christian Science denies matter by revealing its unreality, it does not destroy the sense of existence. The denial of matter does not produce a blank, for matter cannot be effectually denied until the substance of Spirit has been clearly apprehended. The metaphysical process involves a realization of Truth and a corresponding denial of error, a recognition of what is real and actual, and a resulting perception of the illusion of material appearance. This brings about a change in the human consciousness, and this improved quality of thought produces a more harmonious sense of existence.

Evil habits, depraved appetites, lustful passions, all forms of sinful desire, activity, and wrong living, are no part of the real man, God's lead, and they must be clearly separated from him. Sin cannot be removed by fastening it upon the sinner. It must be seen as the mortal mind lie about man. Knowing that sin is not real and that God's man has no sinful appetites, is not the slave of passion, nor the victim of vice, but the man is the idea of God, reflecting divine Love and governed by divine Principle,—this heals the sick. St. Paul puts it, "the word of God (Truth) is quick, and powerful." (Heb. 4:12)

How Truth Heals.

It is often asked how and why Truth heals, why healing follows when we think Truth, but especially how it heals others to whom it is declared and about whom it is known, since in Christian Science healing there is no transfer of mortal thought through mental suggestion or hypnotism.

Christian Scientists know from experience that the declaration and realization of Truth will establish harmony in thought and heal all aches and pains. They also know that this takes place because discord is error which the knowing of Truth corrects. This action in the metaphysical realm is paralleled in the mathematical realm.

By its very nature Truth is individual, since it has its own distinctive, complete, indivisible character which identifies it. Therefore it can express only itself, its own nature and character, namely that which is true and truthful. Truth being infinite Principle, it is power and expresses itself with power, and since there is no power in error, error cannot resist the power of Truth. A mathematical truth corrects a mathematical error to which the truth is applied, because of this essential quality and property of Truth, by which it always expresses itself and identifies itself, manifesting its own being in truthfulness.

In a similar way, a metaphysical or spiritual Truth applied to a human error, corrects that error because of the self-expressing property of Truth, whereby it always identifies itself when it is brought into action.

There is, therefore, no difference in the action of a silent treatment given to a person nearby or far away. In both cases the truth of the treatment reaches the latent thought and corrects the error. In the case of an audible treatment the truth may reach the patient's mentality through his conscious thought.

In both an audible treatment and in listening to the Lesson-Sermon at Christian Science services the conscious thought recognizing the truth and good of what is heard or read, opens to this truth which then acts upon the unconscious mentality, and by its essential property of self-identification, it corrects error and establishes what is true and harmonious.

Divine Love the Real Healer.

Right spiritual knowing is real thinking, an expression or activity of Truth in consciousness. The knowing of God is the appearing of Christ in us. This healing consciousness comforts the sorrowing, brings hope to the unbelieving, awakens the sinner, and heals the afflicted by destroying the darkness of error with the light of Christ, Truth.

A Christian Science treatment or the scientific application of divine Principle, consists fundamentally of the clear knowing of the nature of God and the real man, and the consequent perception of the unreality of matter and evil. It involves an analysis of that which is to be healed, a spiritual discernment of the mental causes of the trouble, and a correct application of the antidoting divine Truth which corrects and removes these causes. This is not a mere repetition of words but is a scientific mental process, the reflection of divine Love through spiritual consciousness which demonstrates the healing through right knowing and right living.

Christian Science healing brings about not merely a physical change, but improves the patient morally, mentally, and spiritually. It brings a man nearer to God and changes his standpoint from a material to a spiritual basis. It uplifts thought, gives him power over evil, and improves his whole being in the degree that he can grasp its truth.

Christian Scientists know that "with God all things are possible" and that Christian Science can show forth all the wonders of infinite Mind. Hence they are striving day by day to have in them more of the Mind that was in Christ, that they may demonstrate this healing power more and more effectually. They are deeply grateful for the good that has already come to them and the good that they have been able to do for others, especially that they have learned to know the unreality of evil and are thus able to defend them-

(Continued on Page 4)

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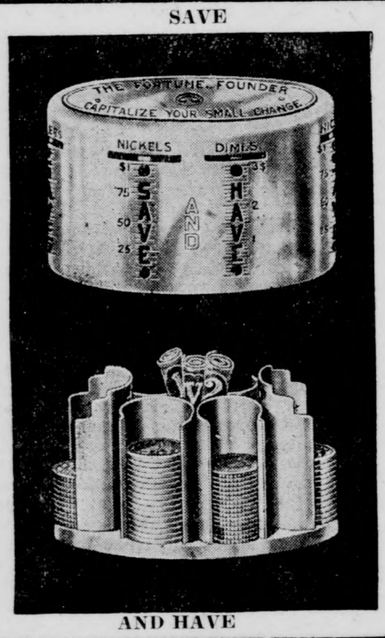

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CERTIFICATE OF BUSINESS

Fictitious Firm Name

The undersigned do hereby certify that they are conducting a Hardwood Flooring business at 220 W. Hawthorne St., Glendale, California, under the fictitious firm name of Glendale Hardwood Flooring Co., and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit.:

Sam Wilson, 3408 Siskiyou St., Los Angeles, Cal.

H. E. Wilson, 220 W. Hawthorne St., Glendale. Cal.

Witness our hands this 29th day of November, 1919.

SAM WILSON,
H. E. WILSON.

STATE OF CALIFORNIA, County of Los Angeles—ss.

On this 29th day of November, in the year nineteen hundred and nineteen, before me, Stella Smith, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Sam Wilson and H. E. Wilson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal.

(Seal) STELLA SMITH,
Notary Public in and for said County and State of California.

My commission expires April 24, 1922. 76t4Mon

CHRISTIAN SCIENCE LECTURE

(Continued from Page 3)

selves against every temptation or assault of evil mind, animal magnetism. They are grateful to know that there is a perfect and compassionate God who will guide them and sustain them, "a very present help in trouble."

Principle and Personality.

Christian Science clearly shows that Principle and personality are opposites. To be governed by personality means to be influenced and controlled by the thoughts and opinions of some finite human being; whereas to be governed by Principle means obedience to the infinite, divine law of right, of justice, of Truth, and of Love. We may be wrong when governed or influenced by personality since personal characteristics play so large a part in human opinion; but man who is governed by Principle can never be wrong, since Principle is God, the infinite, divine Love.

In order to approximate government by Principle, therefore, it is necessary to know that God, divine Love, is the only Mind, Life and power, and we then know that there is no mortal or personal thought which can deceive or influence us. This consciousness of the oneness of Mind and the powerless of its opposite, makes it possible for us to be guided rightly, and prevents us from being influenced wrongly by human will, by personal opinions, or by hypnotism.

Principle should not be thought to be cold, abstract, or severe, since the vital element of Principle is thereby missed. Principle is Love, and without Love there is no Principle. Therefore, we are obedient to Principle only in the degree that we are obedient to infinite divine Love, and endeavor to act in accordance with the Mind that was in Christ.

World Healing.

The fact that Christian Science heals can readily be determined by any sincere investigator, and the supporting evidence reveals its coincidence with spiritual healing, thus proving this healing to be true and possible today, and establishing the fact that Christian Science is Messianic.

Christian Science healing, being contrary to the teachings of physical science, the thinker finds that it cannot be interpreted on a physical basis, that it can be understood only as he gains a metaphysical or spiritual viewpoint. To him Mrs. Eddy makes it entirely clear that material existence is not real existence; that matter is not what it seems to be, and that he cannot safely trust the evidence of the physical senses. Her writings lead thought into the realm of the immaterial and divine, they show us that we must look beyond physics into metaphysics for causation and truth. The world is now beginning to respond to this demand. Inquiry into the mental nature of things is becoming more general, and the call is for an intelligent interpretation of experience, of physical phenomena, and of the nature of the human consciousness. Many of the points for which Mrs. Eddy contended are today finding corroboration as a result of the advance in physical science and in psychology.

Christian Science heals through the operation of divine law, the law whose Principle is infinite Spirit, Life, and Love, and anyone who will apply this law of God exactly and honestly can heal himself and others through Christian Science.

Mrs. Eddy and Her Revealed Word.

Mrs. Eddy's one objective through many years was to know God, to find the infinite source of good, to understand the true nature of being, that healing might come to burden-bearing humanity. Her single-mindedness, untempted by the world, undismayed by the weakness of the flesh, undaunted by the enmity of evil, held her true to her ideal and brought her to the longed-for goal, the demonstrable working understanding of the Christ-method, with unmistakable signs following.

Her human consciousness allied to God by simple goodness, perceived divine reality, the nature of spiritual being, and this vision of perfect God and perfect man made Mrs. Eddy the discoverer of the hitherto unknown Science underlying all existence.

This "divine event" in the eternal, unbroken plan of salvation, is perpetually maintained and sustained by scientific rule and procedure, by which, through half a century of practice and proof, the fact has been established that Mrs. Eddy is also the founder of Christian Science. The marvel of these modern times is not the phenomenal rapidity and variety of material development, but the spiritual appearing to the transparent thought of one pure minded woman, of the Christ Truth, revealing the universe of infinite Mind and its everpresent reflection.

This revelation coming not through human reason and contradicting human experience and knowledge, is yet so irresistible in its appeal and so glorious in its effects that its written statement in Mrs. Eddy's book, Science and Health with Key to the Scriptures, readily reaches and convinces those who hunger and thirst for better things.

Recognizing Mrs. Eddy as the Discoverer and Founder of Christian Science and that the revelation came to her because of her preparedness, Christian Scientists earnestly strive to become acquainted with her teachings as she has given them in her writings. They study them very carefully in order to obtain her own interpretation from her own words, and thereby avoid the danger of misinterpretation.

Efficacious Prayer.

The spiritual thought which apprehends divine Truth clearly, communes with God, or divine Principle, Love, and this communion is true Christian Science prayer. This prayer recognizes the falsity of evil human sense, and includes the deep, earnest, conscientious desire to know God and do His will; it rests upon the absolute conviction of the power of perfect Principle and the forever operation of the immutable divine law, the law of Spirit, not of matter; it involves absolute dependence upon Him for all that is good and right, recognition of His supremacy, the acknowledgement of Him in all our ways, and the exercise of perfect trust in Him, together with a clear understanding of the character and mission of Christ Jesus and obedience to his teachings. This is what St. James calls "the prayer of faith" which shall save the sick and which Mrs. Eddy explains in her masterly elucidation of prayer in Chapter One of "Science and Health with Key to the Scriptures."

In this book she writes:

"Only through radical reliance on Truth can scientific healing power be realized." (Page 167.)

A mixed thought, or one in which the real and unreal, the spiritual and the material, the divine and the human, are not accurately differentiated, does not reflect spiritual truth clearly, for Truth is Spirit, and Spirit is reflected only by knowing Truth.

Indeed, Christian Science teaches that the ecognition of the evil thought or mental cause which is back of a disease or disturbance, is an essential factor in successful and instantaneous healing. Disease may possibly be due sometimes to purely material causes, so-called, either chemical or mechanical, but more frequently disease is due to the indulgence of sin or evil thought, or to belief of malicious arguments. In such a case, when the evil is detected and cast out, the sufferer is healed of the effects of the indulgence in wrong thoughts or acts, and is protected from hypnotic influence.

Thus we see why Christian Science is truly the Science of right living. It involves the knowing of divine Truth and the Principle of correct living, it recognizes the deceptive character of evil which is the cause of wrong living, and through the operation of divine law, it makes the healing of this evil tendency possible. It not only heals sin but it uplifts thought to higher ideals by revealing the true nature of God and the real man, thus inspiring a stronger sense of right, of honesty, of justice, of purity, of spirituality. It enriches human nature, develops and enlarges its latent capacities for good, ennobles character, establishes moral and physical health, inculcates a true love for God and man, and bestows the blessing resulting from Christian living.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Phil. 4:8).

CERTIFICATE OF FICTITIOUS NAME.

The undersigned do hereby certify that they are conducting a general automobile business in the City of Covina, County of Los Angeles, State of California, under the fictitious firm name of FRENCH WHITTACER COMPANY, and that said firm is composed of the following persons whose names and addresses are as follows, to-wit:

George W. French, Los Angeles, California.

James F. French, Covina, California.

Dennis F. Whittacer, Covina, California.

WITNESS our hands this 1st day of December, 1919.

GEORGE W. FRENCH,
JAMES F. FRENCH,
DENNIS F. WHITTACER.

STATE OF CALIFORNIA,)
(ss.
COUNTY OF LOS ANGELES)

On this 1st day of December, in the year 1919, before me, Dwight W. Stephenson, Notary Public in and for said County of Los Angeles, residing therein, duly commissioned and sworn personally appeared before me George W. French, James F. French and Dennis F. Whittacer, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal, this 1st day of December, 1919.

DWIGHT W. STEPHENSON,
Notary Public in and for the County of Los Angeles, State of California.

(Notary Seal)

Leonard Wilson,
Dwight W. Stephenson,
Attorneys at Law.
722 Merchants Nat. Bank Bldg.
Los Angeles, California.

Date of first publication, Dec. 8, 1919
82t4Mon

No. 44490

NOTICE TO CREDITORS

Estate of M. Josephine Myers, deceased.

Notice is hereby given by the undersigned administratrix of the estate of M. Josephine Myers, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to the said administratrix at the office of her attorney, Dwight W. Stephenson, Suite 722, Merchants Natl. Bank Building, in the City of Los Angeles, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within four months after the first publication of this notice in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated December 1st, 1919.

ELIZABETH A. ARMSTRONG,
Administratrix of the Estate of M. Josephine Myers, deceased.

Dwight W. Stephenson, Attorney for Administratrix. 76t4Mon

Date of first publication Dec. 1, 1919.

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Two Evening Shows, 7 & 8:45

TOMORROW

Famous Story by Joseph Conrad

"VICTORY"

With a Big Cast of Stars

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Personals

Misses Sadie and Sibyl Houdyshel are at the home of their parents on Orange Street for the Christmas holidays.

W. C. Anderson has resigned as cashier of the First National Bank of Glendale, Cal., and sold his interest to C. C. Cooper and R. F. Kitterman.

Daniel Allewelt, the aged father of G. D. Allewelt of Lexington Drive, who was taken sick the middle of last week, is very low and not expected to live.

Mrs. H. C. Aholtz of 910 Orange Grove Avenue returned home last week from a two months' visit with her daughters in Spokane and Seattle, Wash.

Miss Margaret Gregg who, with her sister Eleanor, has been attending a private school at Berkeley, was brought home the last of the week in quite a serious condition after having been ill a month at Berkeley. Her mother fears it is a nervous breakdown resulting from homesickness, eye-strain and overstudy. She is taking her daughter to Los Angeles for examination by a specialist. Miss Eleanor Gregg returned with her sister, and Miss Rebecca is expected home from college on Wednesday.

Miss Lucile Sparks will spend her Christmas holidays at her home in Sierra Madre.

The Central Christian church Sunday school has just closed a three months' contest on points of efficiency with the University Sunday School of Los Angeles. The result was about 6,000 points apiece, but Glendale won by 62 points.

F. S. Jackson, who came to Glendale with his wife and family from Michigan in October, and who has been living in the California Apartments, has just purchased through the agency of Burton & Chandler the house F. W. Kille and family have been occupying at 615 South Louise Street. He will take immediate possession. Mr. Jackson is a railroad man in the employ of the P. E. and used to be associated with Mr. Burton, who is an old friend.

BRIDESMAID AND BEST MAN

Dr. and Mrs. A. L. Bryant entertained Sunday at dinner Mr. and Mrs. B. F. Jones from Spokane, Washington, who were best man and bridesmaid at their wedding and whom they were delighted to see again. Miss Myrtle Stimpson of Spokane was also of the party and Mrs. A. L. Jones and daughter, Miss Laura Jones of Los Angeles. Christmas decorations of holly and poinsettias were used by the hostess in the adornment of her table for this, to her, great social event, and following the dinner the party spent a pleasant afternoon talking over old times. Mrs. Bryant also kept open house for old friends of Mr. and Mrs. Jones, who came and went.

Thornycroft is said to be spending about a thousand dollars on cement roads and walks for the improvement of the grounds of the institution which was recently reorganized into a sanitarium for invalids and elderly people with the surgical hospital cut out. The management reports everything in a prosperous condition.

PHILATHEA CLASS PARTY

Friday evening the Philathea Class of the First Methodist Sunday School entertained members of the Baraca Class and other young men of the church with an informal party at the home of Miss Margaret Lusby on North Jackson street. The house was beautifully decorated in the Christmas colors, holly and mistletoe being much in evidence. Progressive games were played and there was considerable spontaneous music of the sort young people most enjoy. Just before the serving of dainty refreshments by the hostesses, Santa Claus came in and presented each guest with a funny gift of some sort. About forty young men and women were present.

MRS. BRALY WELCOMES SISTER

Mrs. J. H. Braly of North Brand Boulevard was made very happy by the arrival Saturday morning at 1:30 a. m. of her beloved sister, Mrs. C. W. Wells of Minneapolis. Her train was due Friday night at 5:30. She has visited the northern part of California but never has been south until now, and she is very much delighted over the opportunity to pick roses and oranges. Mrs. Braly hopes to keep her all winter. She has been president of the Minnesota Federation of Women's Clubs and is now historian and chairman of art for the Federation. She has also been regent of the D. A. R.

DINNER PARTY

Mr. and Mrs. Morris Cook of Laurel Street entertained with quite an elaborate dinner party Friday night, the table being spread with a Battenberg lace cloth lined with yellow satin and centered with violets and yellow button chrysanthemums. Covers were laid for Mr. and Mrs. Tom Kennedy, Mr. and Mrs. Paul Brallain, Captain A. Engles, Miss White, and the host and hostess. Following the dinner the party spent a pleasant evening with music and dancing and listening to stories of the war, told by the two army men. They were also entertained with fancy dances by little Doris Cook, daughter of the house, who danced at the benefit entertainment put on at Exposition Park last week for the National Guard, doing Greek and Spanish dances and an Irish jig. She was wonderfully well received, as was also Miss Horning of Glendale, who sang.

N. P. BANKS POST ELECTION

At a regular meeting of N. P. Banks Post, held Saturday, December 13, the following comrades were elected to the various offices for the year 1920:

Post Commander, O. H. Jones.
Sr. Vice Commander, A. W. Scudder.
Jr. Vice Commander, S. Howdyshell.
O. Day, R. N. Taylor.
O. Guard, G. S. Kenyon.
Surgeon, A. H. Guerensey.
Chaplain, C. R. Norton.
Quartermaster, T. A. Robinson.
Color Bearer, Thomas Gillette.
Representatives to Department Encampment, Thomas Gillette, C. I. Pierce, Albert Sherman: alternates: John Sauer, S. W. Hammon, R. W. Thompson.

Barbers are also increasing the prices for shaves and baths, but as most people are learning to shave and bathe themselves, that won't matter so much in the high cost of looking and smelling decent.

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Down at Anaheim several offenders against the law have been given suspended sentences lately. A suspended sentence is a pretty serious sort of a sentence, if the suspending is by the neck.

"This is no night to stay home"

What if it does rain! What's that to you?
The motion picture theatre is open.

ALL the difference between the sullen drip from the eaves and the flutter of leaves in a sunny patio beyond Seville.

All the difference between the monotony of a dull book and the lively creak of saddle-leather between your knees.

All the difference between seven o'clock this bleak evening and a hot noon ten years ago, when palm fronds rustled in the soft trade-wind.

All the difference between Number 7 Maple Street and the sail-shaded deck of an island schooner creaming through the blue of the seas of the South.

* * *

How far away? How near is the nearest of the better theatres, with the relaxation of its sociable chairs, its genial warmth and happy swing of music?

Paramount Artcraft Pictures are there. That is why it is a better theatre.

Your kind of people, who know life and treasure romance, made Paramount Artcraft Pictures possible—and Paramount Artcraft Pictures made that better theatre possible.

Paramount Artcraft Motion Pictures

Here are the Latest Paramount Artcraft Pictures

Latest Paramount Artcraft Pictures
Released to December 1st

Billie Burke in "Sadie Love"
Irene Castle in "The Invisible Bond"
Marguerite Clark in "Luck in Pawn"
Ethel Clayton in "A Sporting Chance"
Cecil B. DeMille's Production "Male and Female"
Elsie Ferguson in "Counterfeit"
Dorothy Gish in "Turning the Tables"
D. W. Griffith's Production. "Scarlet Days"
*Wm. S. Hart in "John Petticoats"
Houdini in "The Grim Game"
Vivian Martin in "His Official Fiancee"
Wallace Reid in "The Lottery Man"
Maurice Tourneur's Production "The Life Line"
George Loane Tucker's Production "The Miracle Man"
Robert Warwick in "In Mizzoura"
Bryant Washburn in "It Pays to Advertise"
"The Teeth of the Tiger" With a Star Cast
"The Miracle of Love" A Cosmopolitan Production

Thomas H. Ince's Productions

Enid Bennett in "What Every Woman Learns"
Dorothy Dalton in "L'Apache"
Douglas MacLean & Doris May in "23½ Hours' Leave"
Charles Ray in "Crooked Straight"

*Supervision Thomas H. Ince

Paramount Features Comedies

Paramount-Arbuckle Comedies Every Other Month
Paramount-Mack Sennett Comedies Two Each Month
Paramount-Al St. John Comedies One Each Month
Paramount-Ernest Truex Comedies One Each Month
Paramount-De Haven Comedies One Each Month

Paramount Short Subjects

Paramount Magazine issued weekly
Paramount-Post Nature Pictures issued every other week
Paramount-Burton Holmes Travel Pictures one each week
Paramount-Burlingham Adventure Pictures every other week
Paramount-Briggs Comedies one each week

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3 acres with 4-r. house, all kinds of fruit, close in. $8000, terms.

8-r. strictly mod.; fruit; on Colorado blvd.; a beautiful home; $6300; worth $7500.

6-r. mod. bung. and cottage in rear. Garage. A bargain at $4000. $500 cash, $35 month.

11-r. mod.; 2 baths; every convenience in a first-class home; lot 100x175; gar.; $9000.

7-r. mod. bung., 3 bedrooms, breakfast-room, large living-room, dining-room and kitchen, coal furnace, also floor furnace. Corner lot, good garage, all kinds of fruit and flowers, $5750.

5-r. mod. bung., except hardwood floors. Lot 50x145. $2250, $500 cash and $20; inc. 7 per cent.

We have 3 5-r. cottages at $2150, $500 cash, and $20 per month, inc. 7 per cent.

8-r. 2-story, exquisitely finished, all hardwood floors, very fine conservatory, in best section of Glendale, $8500 cash.

Fine business blk., brick bldg., 53-ft. frontage on Brand blvd., on the right side of the street and income now that pays 9 per cent, best blk. in Glendale, property is clear and can give terms, no trades.

5-r. mod. bung., 1 block from car line; garage, 50-ft. lot with lots of fruit; price $3250; $1000 cash and $30 per month for balance.

5-R; $3000; $500 cash; $25 pr. mo.
4-R; $3500; $500 cash; terms.
5-R; $2150; $500 cash; $15 pr. mo.
5-R; $2850; $500 cash; terms.
5-R; $2500; $500 cash; terms.
6-R; $2500; $600 cash; terms.
5-R; $2500; $500 cash; terms.
4-R; $1700; $500 cash; terms.
6-R; $1800; $300 cash; terms.
5-R; $2750; $500 cash; $20 pr. mo.
8-R; $8500; $500 cash; assume motg.
$2500—Business lot on Brand, 25x150.

We have 400 lots for sale. inc. the choicest business and residence lots of Glendale, at bargain prices.

Can finance any price building you want.

We handle fire insurance at the same rate for 22 years. No war tax. Come and see us. We will treat you right.

Look our list over, and this is only a few of what we have and we want to say that what we list and show are all snaps and under the market price. This is considered the dullest month in the year and we have all the business we can handle. Show a buyer one of our snaps and it is bought on the spot. Look out for the prices you have to pay in 2 or 3 months from today. Ask your banker what he thinks about it. We have been in the business here in California for 28 years and we advise you to buy.

Don't close up when it is dull and rent a desk and a hole in the wall when it is good. We advertise and get the Biz all the time; don't sleep on the job.

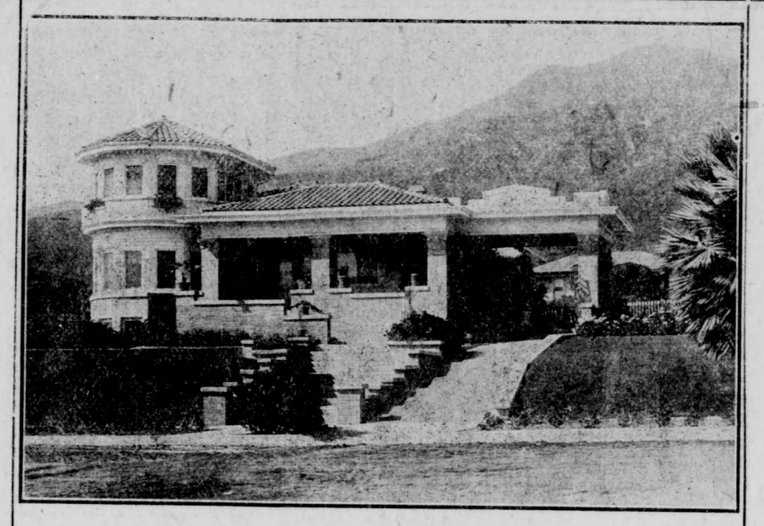
We have been in the Real Estate business in L. A. County for 28 years.

WRITE FIRE Insurance SAME OLD RATE Something Doing all the Time at our Office

DON'T PAY RENT

ALL SNAPS THAT COUNT

Bargains Easy Terms See Us



FIRE INSURANCE AT THE SAME RATE FOR 22 YEARS

We can save you money on Insurance and give you A1 Companies that any Bank will approve. Remember we charge no war tax.

WE CAN SELL YOU A HOME FOR
$300, $400, $500, $750, $1000,.
Balance like Rent, or all Cash

If you haven't got all the money, come see us and we will loan it to you. REMEMBER, you can borrow money on what you put into a home, but you CAN'T on what you pay out for rent. Come in and talk it over.

WE RENT 'EM

WE SELL 'EM

BUY 'EM

INSURE 'EM

Yes, Same Price 22 Years
NO WAR TAX

LET US SHOW YOU

500 LOTS FOR SALE

In All Parts of the City
FROM $300 to $11,000

Residence lots anywhere you want them. Business lots all over the city. And we will loan you the money to build on any lot you buy of us.

Get busy—building is not going to be any lower; snaps will soon all be picked up while YOU are napping if you don't get busy.

Come to our office, we are on the job all the time and ready to take you out and show you if you are from Missouri.

We have some fine brick blocks for sale that will net you good interest.

Also some good paying Apartment Houses.

WE LIST NOTHING With Inflated Values

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My Dear Alfonso

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Baggage and All Transfer Work to and from Los Angeles
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Marinello Preparations. Hair Work a Specialty
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TRANSFER SERVICE
JOHN STROTHER, Prop.
Phone Glen. 863-W.
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Res. 326 E. Chestnut St., Glendale, Cal.

HAVE THE KIDDY'S HAIR CUT WHERE THEY MAKE A SPECIALTY OF IT 35c
HANNING'S BARBER SHOP
112 N. Brand

Advertise it, or advertise for it in the Evening News.

Y. M. C. A. NOTES

The local committee of the Y. M. C. A. have postponed the date to some future time for the holding of the workers' conference dinner which had been originally set for this Thursday evening of this week. The date for this meeting will be right after the holidays.

Wednesday of this week the new secretary plans to take the boys of the grammar school out for an all-day "hike," so the boys who want to got out on this hike should be at the Intermediate School grounds at 9 o'clock with their lunch and a good time is in store for the bunch that goes.

Last Saturday the secretary took some high school boys up the San Gabriel Canyon to the Red Triangle Cabin and there they met some boys from Azusa. During the forenoon we all packed lumber up the trail for the new bunk house, but after dinner all went for a hike up to the summit of the mountain. Just ask some of the boys about the fine time they had.

Next Saturday the secretary goes again. Who wants to go with him?

The annual Conference of the Triangle Club Boys of Los Angeles County will be held two days, Monday and Tuesday, the 22nd and 23rd of December. Glendale will send 10 boys as delegates. This conference will be held at the Cabin up the Canyon and here the boys from all over the county will meet for real training in leadership.

A most profitable two days for boys to spend and they will return home with inspiration to win out in their physical, mental and spiritual lives.

The Y. M. C. A. office has been opened in room 3, Fulmer Building, on Broadway, next to the First National Bank and the new secretary, E. E. Williamson, is now on the job. Come on up and get acquainted.

VERDUGO RANCH
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NATURAL JERSEY MILK
Milked and Bottled on our own Farm
Coffee Cream—Whipping Cream
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HALTS IMPORTS

LACK OF SHIPS TO- TRANSPORT NEEDED FOODS TO UNITED STATES

BUENOS AIRES, (By Mail).—If the American meat consumer, worrying over his mounting butcher bills, reads of the enormous gains in the South American cattle industry, and then demands why South American meat is not sent to North America to lower the price at home, he need take his quest no farther than those who control American ship construction.

This is the opinion of leading American meat men in Buenos Aires. While none will venture the assertion that Argentine meat placed on the American market would lower American meat prices they do declare that there are thousands of tons of South American meat that would be available for North American consumption if only refrigerator ships were to be had.

In connection with this great "IF" the head of the South American branch of one of the greatest packing houses in the United States frankly told the United Press that he knows of no refrigerator ship plying between the United States and South American ports. And, he added, Great Britain, as a matter of fact, is constructing refrigerator vessels as rapidly as she is able to do so.

Given an adequate number of refrigerator ships, South American meat producers declare they can deliver meat at any point in the world, the United States not excluded, at a price that would leave no fear of local competition. However, questioned as to the feasibility of competing with American meat production in the United States, no claims were made that Argentine meat could be "laid down" at American ports cheaper than American meat could be delivered, but it was stated that Argentine, Uruguayan and Brazilian meat could be delivered just as cheaply as the home product.

The long haul from South to North America, the greatest single cost factor in the exportation of meat from the southern to the northern continent is somewhat offset by the lower cost of labor and production in South America. In the three great cattle countries—Argentina, Uruguay and Brazil—the cattle are outdoors twleve months in the year, and for ten months feed on green grass. Head for head, the United States produces no better grade of beef.

South American packers, as every one else who has something to sell, are looking for the best market. But they can not get their products to any market, no matter how good, unless there is some way of carrying them.

Of course, it is obvious the production of hides moves at a pace no greater than that of meat production. If the United States wants Argentine meat sufficiently to provide means for transporting it they can get it, but South American meat producers will not commit themselves to the expression of an opinion that the price of meat or leather in the United States will drop if large quantities of Argentine beef and hides are placed on the American market.

THE LONDON PREACHER

LONDON, (By Mail).—These be weird and wonderful days and you never know whether the man in the store is there to sell you socks or save your soul.

Our parsons are giving up the church as a livelihood and taking up positions as salesmen. Their anxiety for our spiritual welfare hovers in the background as a "hobby."

One is really nervous these days to walk up and ask for a pair of silk stockings. Maybe that nice-looking young assistant behind the counter will preach you a short sermon on the stockings' unrighteousness and send you away clutching a parcel of homeknitted-woolens which you'll never wear, or making vows of eternal homespun which you'll never keep.

It's very difficult. Of course, it's not that we don't like parsons—we just dote on them in the pulpit but the people don't pay enough to keep them there. And it is harrowing to think that some of those curates who tell you such soulful things every Sunday should not have the wherewithal to keep the home fires burning.

WHY EGGS ARE HIGH

(Continued from Page One)

or ten carloads of grain that has been enroute from the east for more than six weeks with no immediate prospect of arriving. Never has there been a greater demand for cars than at the present time and because none were built during the war period, there is a great shortage. Coming back to the immediate problems of the poultryman, Mr. Ross said:

"Barley is now worth 4 cents per pound. The only solution for the poultryman is to keep the price of eggs up to pay him for the feed and for his time. It is costing 25 cents a month to keep every hen and she has to lay a good many eggs to pay for her keep and for the time of the man who takes care of her. Labor is scarce and expensive. The man who has 2,000 hens, and he needs to have that number to make a business that will pay him for the time devoted to it, has $6,000 investment in his plant before he gets a cent out of it. You can take $6,000 and invest it in a mercantile business with a prospect of making a much larger profit with less work."

W. B. KELLEY
Announces the Opening of
"THE SHOP OF JEWELS"
At 623 South Hill Street, Los Angeles
A complete and up-to-date stock of Jewelry in exclusive and beautiful pieces, in Diamonds, Gold and Platinum, Original designs in Rings, Bar Pins, Brooches, Pendants, Lavaliers, Cuff Links, Gold Knives, Waldemar Chains, Bracelets and Watches. The latest in Bead Bags and Sautoirs. Designing and repairing.
The Shop for Christmas Ideas

RENEW YOUR WARDROBE for Christmas. Send us that dainty waist or dancing frock, those furs, gloves, feathers, etc., that are not as new looking as you would have them. Our dry cleaning will renew their newness. You can have a complete new outfit at very little expense if you will send us the things promptly.
Glendale Dye Works
GLENDALE 207 135 S. BRAND BLVD.

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We do crating, packing, shipping and storing. Trunks and baggage hauled to all points. All kinds of moving work.
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